

Ephesians 1:10

Authorized King James Version (KJV)

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

Analysis

[Verse 1:10 text would be quoted here] This verse in Ephesians chapter 1 addresses theological theme. Key Greek terms include to be determined.

The theological focus is doctrinal emphasis, demonstrating Paul's emphasis on the cosmic Christ and the church as His body/bride/temple. The phrase emphasizes union with Christ as the foundation of all spiritual blessings.

Historical Context

Written during Paul's Roman imprisonment (60-62 CE), this verse in chapter 1 reflects the circular letter's purpose to multiple Asian churches. Ephesus was a major center of pagan worship (Artemis cult) and early Christianity, making Paul's teachings on spiritual warfare and Christian unity particularly relevant.

Related Passages

Revelation 20:12 — Judgment according to deeds

Matthew 25:31 — Final judgment

Study Questions

1. How does the truth of Ephesians 1:10 about verse-specific transform your daily walk with Christ?
2. What does this verse teach about theological theme that challenges modern Christian practice?
3. How can you apply the theological principle of doctrinal emphasis in your relationships and witness?

Interlinear Text

εἰς οἰκονομίαν τῆς πληρώματος τῆς καιρῶν
That in the dispensation which of the fulness which of times
G1519 G3622 G3588 G4138 G3588 G2540

ἀνακεφαλαιώσασθαι τῆς πάντα ἐν τῆς Χριστῷ τῆς
he might gather together in one which all things are in which Christ which
G346 G3588 G3956 G1722 G3588 G5547 G3588

τε ἐν τῆς οὐρανοῖς καὶ τῆς ἐπὶ τῆς γῆς ἐν
both are in which heaven and which are on which earth are in
G5037 G1722 G3588 G3772 G2532 G3588 G1909 G3588 G1093 G1722

αὐτῷ
him
G846

Additional Cross-References

Colossians 1:20 (Parallel theme): And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Galatians 4:4 (Parallel theme): But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Daniel 2:44 (Parallel theme): And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall

not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Mark 1:15 (Parallel theme): And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Hebrews 1:2 (Parallel theme): Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Colossians 1:16 (Parallel theme): For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Ephesians 3:15 (Parallel theme): Of whom the whole family in heaven and earth is named,

1 Peter 1:20 (Parallel theme): Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

Revelation 5:9 (Parallel theme): And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Ephesians 1:22 (Parallel theme): And hath put all things under his feet, and gave him to be the head over all things to the church,