

Ecclesiastes 4

Interlinear Bible — King James Version

Hebrew text with English translation and Strong's numbers

1 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter.

אָשׁ רַ הָעֲשָׁק יִם כָּל אֶת וְאָרְאָה אָנִי וְשׁ בָּתִּי
So I returned H7725 **and considered** H7200 **all the oppressions** H6217 H834

דִּמְעַת וְהִנֵּה הִן הָשׁ מִשׁ תַּחַת נַעֲשֵׂא יִם
that are done H6213 **under the sun** H8121 **and behold the tears** H1832

וּמִיָּד מִנְחָם: לָהֶם וְאֵין הָעֲשָׁק יִם
all the oppressions H6217 **and they had no comforter** H5162 **and on the side** H3027

מִנְחָם: לָהֶם וְאֵין כֹּחַ עֲשָׂקֵיהֶם
of such as were oppressed H6231 **there was power** H3581 **and they had no comforter** H5162

2 Wherefore I praised the dead which are already dead more than the living which are yet alive.

מִן מֵתוֹ שְׁכָב רַ מֵתוֹ אֶת אָנִי וְשִׁבְּחִי
Wherefore I praised H7623 **dead** H4191 **which are already** H3528 **dead** H4191 H4480

בְּעֲדָנָה: חַיִּים הֵמָּה אָשׁ רַ חַיִּים
alive H2416 **which are yet** H5728

3 Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

הָיָה לֵאמֹר
 אֲשֶׁר אֵין תְּמַשְׁנִיהֶם וְטוֹב
 they which hath not yet
 is he than both
 Yea better
 אֲשֶׁר רָאָה עֹמֵל הַמַּעֲשֵׂה הַרְעָה
 work the evil
 been who hath not seen
 הַשָּׁמֶשׁ: תַּחַת נַעֲשֵׂה הַ
 that is done under the sun
 H2896 H8147 H853 H834 H5728 H3808 H1961 H834 H3808 H7200 H853 H4639 H7451 H6213 H8478 H8121

4 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit.

כָּשָׁר וְכָל וְאֵת עֵמָל לְכָל אֶת אֲנִי וְכָא יִתִּי
 and every right all travail
 Again I considered
 מְרִיעַ הוּא אֵין יֵשׁ קִנְיָתָהּ הִיא יָא כִּי הַמַּעֲשֵׂה הַ
 of his neighbour that for this a man work
 גַּם הַזֶּה הַ
 This is also vanity and vexation of spirit
 H3788 H3605 H853 H5999 H3605 H853 H589 H7200 H1571 H7453 H376 H7068 H1931 H3588 H4639 H2088 H1892 H7469 H7307

5 The fool foldeth his hands together, and eateth his own flesh.

בָּשָׂרוֹ: אֶת וְאֵל לַיּוֹ אֶת חִבָּהּ ק הַכָּסִיל
 his own flesh and eateth his hands
 The fool foldeth
 H1320 H398 H3027 H853 H2263 H3684

6 Better is an handful with quietness, than both the hands full with travail and vexation of spirit.

חֶפְזִי יָם מְמַלֵּא נְחִת כִּי מְמַלֵּא אֶט וּבֵ
Better **full** **is an handful** **with quietness** **full** **than both the hands**
H2896 H4393 H3709 H5183 H4393 H2651

רוּחַ: וְרַע וְתַ עִמָּ ל
with travail **and vexation** **of spirit**
H5999 H7469 H7307

7 Then I returned, and I saw vanity under the sun.

הַשָּׁמֶשׁ: תַּחַת הַבֵּל וְאָרָא הָ אֲנִי וְשׁ בָּתִּי
Then I returned **and I saw** **vanity** **under the sun**
H7725 H589 H7200 H1892 H8478 H8121

8 There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail.

גַּם שֵׁנִי יָאִין אֶחָד יֵשׁ
There is **one** **alone and there is not a second**
H3426 H259 H369 H8145 H1571

לְכֹל קֵץ יָאִין לֹא אֵין וְאֶחָד יֵב
yea he hath neither child **nor brother** **yet is there no end**
H1121 H251 H369 H0 H369 H7093 H3605

וְלִמָּיִן עַשָּׂר תִּשְׁבֶּעַ לֹא עֵינֵי יוֹ גַּם עֲמָל וֹ
of all his labour **neither is his eye** **satisfied** **with riches**
H5999 H1571 H5869 H3808 H7646 H6239 H4310

נַפְשִׁי אֶת וּמַחֲסֵר עִמָּ ל אֲנִי
neither saith he **For whom do I labour** **and bereave** **my soul**
H589 H6001 H2637 H5315

הוּא: כִּי עַ וְעֵבֶל יְהִי גַם מְטוֹב הָ
of good **This is also vanity** **travail** **yea it is a sore**
H2896 H1571 H2088 H1892 H6045 H7451 H1931

9 Two are better than one; because they have a good reward for their labour.

לֵּהֶם יֵשׁ אֲשֶׁר הָאֶחָד מִן הַשְּׁנַיִם טוֹב
a good Two than one because they have H1992
H2896 H8147 H4480 H259 H834 H3426

בְּעֵמָלָם: טוֹב שְׂכָר
reward a good for their labour
H7939 H2896 H5999

10 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.

חֵבֶר וְאֶת לִהְקִימוֹ: הָאֶחָד שֹׁפַע וְאִם כֹּי
For if they fall the one to help him up H853 his fellow
H3588 H518 H5307 H259 H6965 H2270

לִהְקִימוֹ: שֵׁנִי יֵאֵין שֹׁפַע וְאֶחָד וְאֵיל וְ
but woe the one For if they fall H369 for he hath not another to help him up
H337 H259 H5307 H8145 H6965

11 Again, if two lie together, then they have heat: but how can one be warm alone?

וְלֹאֶחָד דָּלָה וְחֵם שְׁנַיִם יִשְׁכְּבוּ וְאִם גַּם
Again H518 lie together if two then they have heat H0 but how can one
H1571 H7901 H8147 H2552 H259

יִחָם: יֵאֵין
be warm
H349 H3179

12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

נִגְדַּו וְיַעֲמִד וְהַשְּׁנַיִם הָאֶחָד יִתְקַפּוּ וְאִם
H518 prevail And if one against him two shall withstand H5048
H8630 H259 H8147 H5975

יִנָּתֵק: בְּמַהֲרָה לֹא הִמָּשְׁלָ שׁ וְהַחוּט
cord him and a threefold is not quickly broken
H2339 H8027 H3808 H4120 H5423

13 Better is a poor and a wise child than an old and foolish king, who will no more be admonished.

וְכֵס יֵל זָקֵן מִמֶּלֶךְ וְחָכָם מִסֵּכָן יֶלֶד טוֹב
 Better H2896 child H3206 is a poor H4542 and a wise H2450 king H4428 than an old H2205 and foolish H3684
 חָשׂוֹן לְהִזְיָהּ רַע יֵעָלֵם לֹא אֶשֶׁר
 H834 H3808 who will H3045 no more be admonished H2094 H5750

14 For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor.

גַּם כִּי לְמֶלֶךְ יֵצֵא הַסּוֹרִים מִבֵּית כִּי
 H3588 H1004 H612 he cometh H3318 to reign H4427 H3588 H1571
 חָשׂוֹן נֹלֵד בְּמַלְכוּתוֹ
 H4438 H3205 becometh poor H7326

15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

הָשָׁמַשׁ תַּחַת הַמָּהֲלָכִים הַחַיִּים כָּל אֶת רָאִיתִי
 I considered H7200 H853 H3605 all the living H2416 which walk H1980 H8478 under the sun H8121
 תַּחֲתָיו: יַעֲמֹד אֶשֶׁר הַשֵּׁנִי הַיֶּלֶד עִם
 H5973 child H3206 with the second H8145 H834 that shall stand up H5975 H8478

16 There is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit.

אֵין	קֵץ	לְכָל	הָעָם	לְכָל	אֲשֶׁר	הֵיאָה
H369	There is no end	H3605	of all the people	H3605	H834	H1961
	H7093		H5971			
לְפָנֶיהָ			גַּם	הַאֲחֵרֹנִים	לֹא	
even of all that have been before			H1571	them they also that come after	H3808	
H6440				H314		
יִשְׂמְחוּ	בּוֹ	כִּי	גַם	זֶה	הַבֵּל	וְכַעֲזוֹן
shall not rejoice	H0	H3588	H1571	H2088	in him Surely this also is vanity	and vexation
H8055					H1892	H7475
רוּחַ:						
of spirit						
H7307						

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