

Deuteronomy 5:3

Authorized King James Version (KJV)

The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

Analysis

Moses declares that the Horeb covenant was made 'not with our fathers, but with us, even us, who are all of us here alive this day.' This seems paradoxical since most of the Horeb generation had died in the wilderness. The meaning is that covenant obligations transcend individual generations—each generation stands in covenant relationship with God, responsible for the commitments made by their forebears. The covenant is both historical (made at Sinai) and present (binding on current hearers). This establishes the principle that God's covenant is perpetual, not limited to those physically present at its inauguration.

Historical Context

At Horeb/Sinai, the exodus generation (except Caleb and Joshua) received the law but later died in the wilderness due to unbelief (Numbers 14). Moses now addresses their children and grandchildren, emphasizing that covenant responsibility passes to each generation. This pattern continues in Scripture—Josiah's reformation (2 Kings 23), Ezra's renewal (Nehemiah 8-10), and the New Covenant in Christ (Hebrews 8:6-13) all involve present generations embracing historical covenants.

Related Passages

Revelation 20:12 — Judgment according to deeds

Romans 2:1 – Judging others

Study Questions

1. How does your relationship with God connect to the covenant faithfulness (or unfaithfulness) of previous generations?
2. What responsibilities do you bear for maintaining covenant commitments in your generation?

Interlinear Text

ל	אָת	אָבִת	יִנּוּ	כָּכְתָ	הִהְיוּ	אָת	יְהִי	כָּכְתָ
H3808	H854	with our fathers		made	The LORD	H853	not this covenant	
		H1		H3772		H3068		H1285
בָּזֶה	אַתָּה	אָנָה	אָנָה	אָנָה	אָנָה	אָלָה	כְּהֵן	יְהִי
H2063	H3588	H854	but with us	even us who are all of us		H428	H6311	this day
			H587					H3117
כָּל	כָּל	מִימִן						
H3605	here alive							
	H2416							

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