

# Deuteronomy 32:10

Authorized King James Version (KJV)

He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

## Analysis

**He found him in a desert land, and in the waste howling wilderness**—the Hebrew *tohu yelalah yeshimon* combines *tohu*, *howling* desolation (*yelalah*), and uninhabitable waste (*yeshimon*). This isn't merely geographical but theological: Israel was spiritually lost, morally formless, endangered by predators (human and animal).

**He led him about, he instructed him** (*yesobebenu yebonnehu*)—the wilderness wandering wasn't aimless but pedagogical. God 'encircled' or 'surrounded' Israel with protection and 'gave understanding' through covenant instruction. **He kept him as the apple of his eye** ('ishon 'eno)—literally "little man of his eye," referring to the pupil's reflection. The pupil, most sensitive and precious part of the eye, is instinctively guarded; thus God shields Israel with tender vigilance.

This imagery portrays sovereign grace: God didn't find Israel in favorable circumstances but in hopeless ruin, then personally restored, taught, and protected them. Hosea 11:1-4 elaborates this parental care; Paul applies it to sinners 'dead in trespasses' whom God makes alive (Ephesians 2:1-5).

## Historical Context

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The 'desert land' refers to the Sinai wilderness where Israel wandered 40 years after the Exodus (circa 1446-1406 BCE). The wilderness period was simultaneously judgment (for Kadesh-barnea rebellion) and grace (God provided manna, water, protection from enemies). The generation Moses addresses personally experienced this divine tutelage—they learned dependence, obedience, and God's faithfulness through hardship. Jesus' 40-day wilderness temptation (Matthew 4:1-11) recapitulates Israel's testing, but where Israel failed, Christ succeeded, qualifying Him as the true Israel and representative head of God's people. The Church's journey through the fallen world mirrors this wilderness experience—pilgrims sustained by divine provision en route to the promised inheritance.

## Related Passages

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**Romans 10:9** — Confession and belief for salvation

**John 3:16** — God's love and salvation

## Study Questions

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1. How have your personal 'wilderness' seasons been times of God's instructive care rather than mere abandonment?
2. What does it mean practically to be 'the apple of God's eye'—how should this truth shape your security and behavior?

## Interlinear Text

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|                  |               |                 |                  |              |              |              |
|------------------|---------------|-----------------|------------------|--------------|--------------|--------------|
| וָשָׁמָן         | אָלָל         | וּבְתַתְהַדֵּד  | מִדְבָּר         | רַצְחָנָה    | וְמִצְאָה    | הַהִיא       |
| He found         | land          | him in a desert | and in the waste | howling      | wilderness   |              |
| H4672            | H776          | H4057           | H8414            | H3214        | H3452        |              |
| וְיִסְבַּבְתָּה  | בְּעֵינָיו    | וְיִצְחַקְתָּה  | וְיִתְהַנֵּן     | וְיִתְהַנֵּן | וְיִתְהַנֵּן | וְיִתְהַנֵּן |
| he led him about | he instructed | him he kept     | him as the apple | of his eye   |              |              |
| H5437            | H995          | H5341           | H380             | H5869        |              |              |

## Additional Cross-References

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**Hosea 13:5** (Parallel theme): I did know thee in the wilderness, in the land of great drought.

**Psalms 17:8** (Parallel theme): Keep me as the apple of the eye, hide me under the shadow of thy wings,

**Zechariah 2:8** (Parallel theme): For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

**Jeremiah 2:6** (Parallel theme): Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

**Proverbs 7:2** (Parallel theme): Keep my commandments, and live; and my law as the apple of thine eye.

**Song of Solomon 8:5**: Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee.

**Romans 2:18** (Parallel theme): And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

**Deuteronomy 4:36** (Parallel theme): Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou hearest his words out of the midst of the fire.

