

Deuteronomy 30:1

Authorized King James Version (KJV)

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

Analysis

And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee. This prophetic passage anticipates Israel's future exile - among all the nations, whither the LORD...hath driven thee. Moses foresees that disobedience will result in scattering, yet promises restoration if they repent.

The phrase the blessing and the curse refers to Deuteronomy 28's detailed blessings for obedience and curses for disobedience. Israel will experience both - blessing during faithful periods, curse culminating in exile during apostasy.

The call to call them to mind indicates that remembering God's word in exile will trigger repentance. When suffering consequences of disobedience, Israel must recall God's warnings and promises, leading to turning back to Him.

This pattern - sin, judgment, remembrance, repentance, restoration - characterized Israel's history in Judges, the exile, and continues spiritually in Christian experience of sin, discipline, and restoration.

Historical Context

This prophecy was fulfilled multiple times - northern kingdom exiled by Assyria (722 BC), southern kingdom by Babylon (586 BC), and Roman dispersion (AD 70). Each judgment came after sustained disobedience.

Yet each exile also saw remnant remember God's word, repent, and experience restoration - return from Babylon, modern Israel's reestablishment, and ongoing gospel gathering of Jewish believers.

Related Passages

1 Corinthians 13:4 — Characteristics of love

1 John 4:8 — God is love

Study Questions

1. What does accurate prophecy of future exile teach about God's foreknowledge?
2. How does remembering God's word in suffering lead to repentance?
3. What is the pattern of sin, judgment, remembrance, repentance, and restoration?
4. How has this prophecy been fulfilled in Israel's historical exiles?
5. How does this pattern apply to Christians experiencing discipline for sin?

Interlinear Text

כָּל שָׁלֵךְ יְבָא אֹתָן כִּי וְפִיה
H1961 H3588 are come H5921 H3605
H935

בְּאָלָה בְּרָכָה
And it shall come to pass when all these things
H1697

בְּאָלָה בְּרָכָה
upon thee the blessing
H1293

אֶל תִּשְׁבַּח
and the curse H834 which I have set H5414 before thee and thou shalt call H413
H7045 H6440 H7725

וְהִנֵּה הַדִּין אֲשֶׁר
them to mind H3605 among all the nations H1471 before H834 hath driven H5080 whither the LORD
H3824 H1471 H834 H5080 H3068

אֱלֹהָי
thy God H8033
H430

Additional Cross-References

Deuteronomy 29:28 (References Lord): And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

Deuteronomy 30:15 (Parallel theme): See, I have set before thee this day life and good, and death and evil;

Deuteronomy 30:19 (Sin): I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Deuteronomy 28:64 (References God): And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt

serve other gods, which neither thou nor thy fathers have known, even wood and stone.

Jeremiah 8:3 (References Lord): And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

Luke 15:17 (Parallel theme): And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

Ezekiel 18:28 (Sin): Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

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