

Deuteronomy 22:2

Authorized King James Version (KJV)

And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

Analysis

And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again. The law extends beyond convenient situations to require effort even when restoration is difficult. Distance or anonymity does not excuse the obligation to preserve neighbors' property.

Bringing lost property unto thine own house requires taking responsibility and bearing cost of caring for it. The finder must feed and shelter the animal until the owner is found, accepting inconvenience and expense to benefit the neighbor.

The phrase until thy brother seek after it implies active searching by the owner while the finder provides safe keeping. Both parties have responsibilities - the finder preserves, the owner seeks. Community flourishing requires mutual effort.

The promise thou shalt restore it to him again emphasizes returning, not claiming ownership despite investment in caring for it. Faithfulness requires restoring what belongs to others without demanding compensation.

Historical Context

In ancient Israel without centralized lost-and-found systems, this law created informal network of mutual care. Finders became temporary stewards, preserving property for later restoration.

The requirement to house and feed animals until claimed could involve significant expense, demonstrating that covenant love requires real sacrifice, not mere convenience.

Related Passages

Romans 10:9 — Confession and belief for salvation

John 3:16 — God's love and salvation

Colossians 1:16 — All things created through Christ

Psalm 19:1 — Heavens declare God's glory

Study Questions

1. What does this law teach about responsibility even when restoration is difficult or costly?
2. How does taking on expense to benefit unknown neighbors demonstrate covenant love?
3. Why is it significant that the finder cannot claim ownership despite investment in care?
4. What does mutual responsibility (finder preserves, owner seeks) teach about community?
5. How might this principle apply to contemporary situations of lost or abandoned property?

Interlinear Text

לֹא אֵלֵךְ כִּי בְּרִית
לֹא אֵלֵךְ כִּי בְּרִית

H518 H3808 be not nigh And if thy brother H413 H3808

H7138 H251

יְדַעַת

תִּאָסְפֶת

תְּזַרְעַל

unto thee or if thou know him not then thou shalt bring it unto

H3045

H622

H8432

בֵּיתְךָ

עַמְבּוֹ דְעַמְבּוֹ שְׁדָךְ

אַחֲרֶךָ

thine own house And if thy brother H853

H1004

H1961

H5973

H5704

seek

And if thy brother

H251

וְשָׁבֵת

לְךָ

after it and thou shalt restore it to him again

H7725

H0

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