

Daniel 6:27

Authorized King James Version (KJV)

He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

Analysis

Darius's proclamation reaches theological climax: "He delivereth and rescueth" describes God's active intervention in human affairs. The parallelism emphasizes completeness—God both delivers from danger and rescues from destruction. "He worketh signs and wonders in heaven and in earth" acknowledges divine power operating in both spiritual and physical realms, beyond natural law's constraints. This echoes language used throughout Scripture for divine miracles demonstrating God's sovereignty over creation.

The specific application—"who hath delivered Daniel from the power of the lions"—grounds theological truth in historical event. God's nature as deliverer isn't abstract doctrine but demonstrated reality witnessed by the Persian king and court. The phrase "power of the lions" (Aramaic yad aryavatha, אַדְמָתָא יָד, literally "hand of lions") personifies the beasts' threat, emphasizing both danger's severity and God's superior power to overcome it.

This proclamation by a pagan king demonstrates how God's miraculous deliverance produces witness to the nations. Daniel's faithfulness and God's vindication resulted in the Persian Empire's most powerful ruler proclaiming Yahweh's supremacy. This fulfills Israel's calling to be a light to nations (Isaiah 42:6), prefiguring Christ's Great Commission that the gospel reach all peoples (Matthew 28:19). Believers' faithful endurance of persecution, when met by divine

deliverance (whether temporal or eschatological), testifies to God's reality and power before watching world.

Historical Context

Royal proclamations in ancient Near Eastern empires carried legal and religious weight, being distributed throughout vast territories and publicly read. Darius's decree acknowledging the living God reached from India to Ethiopia, proclaiming Yahweh's supremacy to millions who had never heard Israel's God named. This represents extraordinary missionary advance through political rather than evangelistic channels.

The language of "signs and wonders" echoes descriptions of Exodus miracles (Deuteronomy 6:22, 26:8), connecting Daniel's deliverance to Israel's redemptive history. Just as God displayed power over Egyptian gods through the plagues, He now demonstrates supremacy over Persian imperial power and natural order through Daniel's preservation.

Related Passages

Revelation 20:12 — Judgment according to deeds

Matthew 25:31 — Final judgment

Colossians 1:16 — All things created through Christ

Genesis 1:1 — Creation of heavens and earth

Study Questions

1. How does God's deliverance producing witness to pagan rulers illustrate missions advancing through political and social channels beyond direct evangelism?
2. What does Darius's proclamation teach about how faithful endurance of persecution can result in powerful testimony before watching unbelievers?

3. How does Daniel's deliverance from lions prefigure Christ's deliverance from death and believers' ultimate deliverance at resurrection?

Interlinear Text

בָּשָׁמָיִם אֵת וְתָמָה יְהוָה אֱלֹהִים	שִׁזְׁזַב	עֲבָד	לְמַצֵּחַ	בְּשִׁזְׁבַּע	בְּשִׁזְׁבַּע בְּשִׁזְׁבַּע
He delivereth	and rescueth	and he worketh	signs	and wonders	in heaven
H7804	H5338	H5648	H852	H8540	H8065

אֶרְיוֹנָתָא:	מִן	בְּ	שִׁזְׁזַב	לְדִבְרֵי אֱלֹהִים	אֶרְיוֹנָתָא:
and in earth	H1768	He delivereth	Daniel	from	the power
H772		H7804	H1841	H4481	H3028

Additional Cross-References

Acts 4:30 (Parallel theme): By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

Psalms 18:50 (Parallel theme): Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

Psalms 97:10 (Parallel theme): Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.