

# Daniel 11:37

Authorized King James Version (KJV)

Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

## Analysis

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Antiochus exalted himself above every god, blaspheming the God of gods. He didn't regard 'the desire of women'—possibly Tammuz/Adonis cult his Syrian subjects favored, indicating his religious innovations offended even pagans. His supreme self-exaltation typifies Antichrist's future blasphemy (2 Thessalonians 2:3-4, Revelation 13:5-6).

## Historical Context

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Daniel chapter 11 contains some of Scripture's most detailed predictive prophecy, written c. 536 BC and fulfilled with remarkable precision 200-160 BC during Ptolemaic-Seleucid conflicts. The prophecies served multiple purposes: encouraging Jewish exiles that God controls history, providing roadmap for future generations facing Hellenistic pressures, and typologically pointing to end-times Antichrist. Reformed theology sees dual fulfillment: near historical events (Antiochus Epiphanes) typifying far eschatological realities (final Antichrist). This pattern validates divine inspiration—only God knows future details with such precision. For believers under persecution, these prophecies demonstrated that tyrannical opposition is temporary, God's sovereignty absolute, and ultimate victory certain. The historical fulfillment encourages trust that eschatological promises will similarly fulfill exactly as prophesied.



**Isaiah 14:13** (References God): For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

**1 Timothy 4:3** (References God): Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

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