

Daniel 11:30

Authorized King James Version (KJV)

For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.

Analysis

The 'ships of Chittim' refers to Roman vessels. Popilius Laenas, Roman envoy, famously drew circle around Antiochus and demanded answer before he stepped out—humiliating the king and forcing Egyptian withdrawal. Returning in rage, Antiochus vented fury on Jerusalem and Jews faithful to covenant, rewarding apostate Hellenizers.

Historical Context

Daniel chapter 11 contains some of Scripture's most detailed predictive prophecy, written c. 536 BC and fulfilled with remarkable precision 200-160 BC during Ptolemaic-Seleucid conflicts. The prophecies served multiple purposes: encouraging Jewish exiles that God controls history, providing roadmap for future generations facing Hellenistic pressures, and typologically pointing to end-times Antichrist. Reformed theology sees dual fulfillment: near historical events (Antiochus Epiphanes) typifying far eschatological realities (final Antichrist). This pattern validates divine inspiration—only God knows future details with such precision. For believers under persecution, these prophecies demonstrated that tyrannical opposition is temporary, God's sovereignty absolute, and ultimate victory certain. The historical fulfillment encourages trust that eschatological promises will similarly fulfill exactly as prophesied.

Related Passages

John 15:13 — Greatest form of love

1 Corinthians 13:4 — Characteristics of love

Study Questions

1. How does the remarkable precision of fulfilled prophecy strengthen faith in Scripture's divine origin?
2. What does the dual fulfillment pattern (historical Antiochus typifying eschatological Antichrist) teach about biblical prophecy's layered meaning?
3. How should these prophecies encourage believers facing persecution or opposition today?

Interlinear Text

| | | | | |
|------------|-----|---------------|------------|---|
| וְכָאוּ | בֹּ | צִיִּים | כְּתִיִּים | וְנִכָּא ה |
| shall come | H0 | For the ships | of Chittim | against him therefore he shall be grieved |
| H935 | | H6716 | H3794 | H3512 |

| | | | | | |
|------------|----------------------|-------|----------|------------------|----------------|
| וְשָׁב | וְזָעַם | עַל | בְּרִית | קֹדֶשׁ: | וְעָשָׂה ה |
| and return | and have indignation | H5921 | covenant | against the holy | so shall he do |
| H7725 | H2194 | | H1285 | H6944 | H6213 |

| | | | | |
|------------|-----------------------|-------|------------------------|----------|
| וְשָׁב | וְיָבִין | עַל | עִזְבֵּי י | בְּרִית |
| and return | and have intelligence | H5921 | with them that forsake | covenant |
| H7725 | H995 | | H5800 | H1285 |

קֹדֶשׁ:

against the holy

H6944

Additional Cross-References

Genesis 10:4 (Parallel theme): And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.

Numbers 24:24 (Parallel theme): And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

Isaiah 23:12 (Parallel theme): And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

Isaiah 23:1 (Parallel theme): The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

Jeremiah 2:10 (Parallel theme): For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.

Daniel 11:28 (Covenant): Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.