Amos 9

Chapter 9 of 9 · 15 Verses · Authorized King James Version

Israel to Be Destroyed

- ¹ I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.
- ² Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:
- ³ And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:
- ⁴ And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.
- ⁵ And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt.
- ⁶ It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name.
- ⁷ Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

- ⁸ Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.
- ⁹ For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.
- 10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

Israel's Restoration

- In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:
- ¹² That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.
- ¹³ Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.
- ¹⁴ And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.
- 15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

HEBREW & GREEK WORD STUDIES

Altar — מְזְבֶּח (Mizbeach)

Altar, place of sacrifice

The Hebrew **mizbeach** (חַבְּחַ) means altar—from the root 'to slaughter.' Altars were places where sacrifices were offered to God, pointing forward to Christ's ultimate sacrifice.

(Elohim) אַלהים

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Heaven — שַׁמֵים (Shamayim)

Heaven, sky

The Hebrew **shamayim** (שַׁמֵּים) means heaven or sky—God's dwelling place and the realm above earth. 'The heaven, even the heavens, are the LORD's' (Psalm 115:16), yet 'the heaven of heavens cannot contain Him' (1 Kings 8:27).

Kingdom — מַלְכוּת (Malkhut)

Kingdom, reign, royal power

The Hebrew **malkhut** (מַלְכוּת) denotes kingdom or royal rule—the realm and reign of a king. God's kingdom represents His sovereign rule over all creation.

Lord — יָהוָה / אֲדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (הְּוָהְיִּ), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנֵי), meaning 'my Lord,' emphasizing sovereignty.

CROSS REFERENCES

Amos 9:1 Parallel theme: Psalms 68:21; Habakkuk 3:13; John 1:18; Revelation 1:17.

References Lord: Isaiah 6:1. Sacrifice: Amos 3:14

Amos 9:2 Parallel theme: Jeremiah 51:53; Obadiah 1:4

Amos 9:3 Parallel theme: Job 34:22; Isaiah 27:1; Jeremiah 16:16

Amos 9:4 Word: Leviticus 26:33; Ezekiel 5:12. Evil: Jeremiah 21:10; 44:11. Parallel theme:

Leviticus 17:10

Amos 9:5

Resurrection: Amos 8:8. Parallel theme: Psalms 46:6; Isaiah 64:1; Revelation 20:11

Amos 9:6 Parallel theme: Genesis 2:1; Psalms 104:3; 104:13. References Lord: Amos 4:13; 5:8; Jeremiah 5:22

Amos 9:7 References Lord: Amos 1:5; Jeremiah 47:4; Hosea 12:13. Parallel theme: Deuteronomy 2:23; 2 Kings 16:9; Isaiah 22:6; Jeremiah 13:23. References Egypt: Amos 2:10

Amos 9:8

References Lord: Jeremiah 5:10; 30:11. Parallel theme: Amos 9:4; Jeremiah 44:27

Amos 9:9 Parallel theme: Deuteronomy 28:64; Luke 22:31

Amos 9:10 Evil: Amos 6:3; Ecclesiastes 8:11; Malachi 3:15; 4:1. Sin: Isaiah 33:14. Parallel theme: Amos 6:1; Psalms 10:11; Isaiah 5:19; 56:12. Word: Jeremiah 18:18

Amos 9:11 Temple: Isaiah 16:5. Parallel theme: Job 1:10; Psalms 80:12; Isaiah 5:5; 63:11; Jeremiah 46:26; Lamentations 5:21; Ezekiel 17:24; 36:11. References David: Hosea 3:5

Amos 9:12 Parallel theme: Isaiah 43:7; 65:1. References Lord: Jeremiah 14:9; Acts 15:17

Amos 9:13 References Lord: Amos 9:5; Judges 5:5; Psalms 97:5; Isaiah 55:13; Joel 3:18. Parallel theme: Leviticus 26:5; Ezekiel 36:35; Joel 3:20; John 4:35

Amos 9:14 Parallel theme: Isaiah 61:4; 65:21; Jeremiah 30:18; 31:28; Ezekiel 28:26. **References Israel:** Psalms 53:6; Jeremiah 30:3

Amos 9:15

Parallel theme: Isaiah 60:21; Jeremiah 24:6; 32:41; Ezekiel 34:28; 37:25; Joel 3:20. **References Lord:** Micah 4:4

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