# Amos 7

Chapter 7 of 9 · 17 Verses · Authorized King James Version

## **Visions of Judgment**

- <sup>1</sup> Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings.
- <sup>2</sup> And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he is small.
- <sup>3</sup> The LORD repented for this: It shall not be, saith the LORD.
- <sup>4</sup> Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part.
- <sup>5</sup> Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he is small.
- <sup>6</sup> The LORD repented for this: This also shall not be, saith the Lord GOD.
- <sup>7</sup> Thus he shewed me: and, behold, the Lord stood upon a wall made by a plumbline, with a plumbline in his hand.
- <sup>8</sup> And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:
- <sup>9</sup> And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

### **Amos and Amaziah**

- <sup>10</sup> Then Amaziah the priest of Beth-el sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.
- <sup>11</sup> For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.
- Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:
- $^{13}$  But prophesy not again any more at Beth-el: for it is the king's chapel, and it is the king's court.
- <sup>14</sup> Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdman, and a gatherer of sycomore fruit:
- And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.
- Now therefore hear thou the word of the LORD: Thou sayest, Prophesy not against Israel, and drop not thy word against the house of Isaac.
- Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

#### **HEBREW & GREEK WORD STUDIES**

Forgive — סֵלַח / נַשָּׂא (Salach / Nasa)

To forgive, pardon, lift up

The Hebrew **salach** (חַלַּסָ) is used exclusively of God's forgiveness—divine pardon that only He can grant. **Nasa** (נָשָׂא) means to lift up or carry away, picturing sin being removed.

Lord — יָהוַה / אֵד'ֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנֵי), meaning 'my Lord,' emphasizing sovereignty.

(Kohen) פֿהַן (Priest — פֿהַן

Priest

The Hebrew **kohen** (וֹכָה) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

Prophet — נָבִיא (Navi)

Prophet, spokesman

The Hebrew **navi** (נְבִיא) means prophet—one who speaks God's word to the people. Prophets received divine revelation and declared God's message, often calling Israel to repentance and foretelling future events.

Repent — שׁוֹב / נַחַם (Shuv / Nacham)

To turn back, relent

The Hebrew **shuv** (שוב) means to turn or return—a physical turning that represents spiritual redirection back to God. **Nacham** (מַחַם) conveys grief or relenting, often used of God 'repenting' of judgment.

Word — דָבַר (Davar)

Word, thing, matter

The Hebrew **davar** (דָּבֶר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

### **CROSS REFERENCES**

**Amos 7:1** Parallel theme: Joel 1:4. References God: Amos 8:1. References Lord: Amos 4:9

**Amos 7:2** 

**References God:** Isaiah 37:4; Jeremiah 42:2; Ezekiel 9:8; 11:13. **References Lord:** Jeremiah 14:7. **Parallel theme:** Exodus 10:15

**Amos 7:3** Repentance: Amos 7:6; Deuteronomy 32:36; Psalms 106:45; Hosea 11:8; Joel 2:14; Jonah 3:10

- **Amos 7:4 References God:** Amos 7:1
- **Amos 7:5** References God: Psalms 85:4
- **Amos 7:7** Parallel theme: 2 Kings 21:13; Revelation 21:15
- **Amos 7:8** References Lord: Amos 8:2; Jeremiah 15:6; Lamentations 2:8. Parallel theme: 2 Kings 21:13; Isaiah 28:17; Micah 7:18
- Amos 7:10 Kingdom: Jeremiah 38:4. Parallel theme: 1 Kings 13:33; Matthew 21:23
- **Amos 7:11** References Israel: 2 Kings 17:6
- **Amos 7:12** Parallel theme: Matthew 8:34; 1 Corinthians 2:14. Prophecy: 1 Samuel 9:9
- **Amos 7:13** Prophecy: Amos 2:12. Parallel theme: 1 Kings 12:29; 12:32; 13:1
- Amos 7:14 Parallel theme: Amos 1:1; 2 Chronicles 19:2. Prophecy: 2 Kings 2:3; 2:5; 4:38; Zechariah 13:5
- **Amos 7:15** References Lord: 2 Samuel 7:8; Jeremiah 1:7. Parallel theme: Matthew 9:9
- **Amos 7:16** Word: Ezekiel 20:46; 21:2. **Prophecy:** Amos 7:13; Micah 2:6. **Parallel theme:** Deuteronomy 32:2
- Amos 7:17 References Lord: Jeremiah 28:16; 29:21; Ezekiel 4:13; Hosea 9:3. References Israel: 2 Kings 17:6. Word: Amos 7:11

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