

# Acts 8:7

Authorized King James Version (KJV)

For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

## Analysis

**For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.** Philip's ministry in Samaria demonstrates gospel power through miraculous signs—exorcisms and physical healings authenticating the message of Christ.

The phrase unclean spirits acknowledges demonic reality—fallen angels enslaving humans. Their crying with loud voice indicates violent resistance to divine authority. Reformed theology recognizes spiritual warfare as real though subordinate to God's sovereignty. Demons' expulsion demonstrates Christ's triumph over Satan's kingdom (Colossians 2:15).

The healings—palsies and lameness—address both sudden and chronic afflictions. These miracles serve multiple purposes: relieving genuine suffering, demonstrating compassion, and authenticating Philip's apostolic message. Signs accompany but don't replace proclamation; they verify the messenger's divine commission.

This outpouring in Samaria fulfills Jesus' promise in Acts 1:8—witnesses in Jerusalem, Judea, and Samaria. God's kingdom advances not merely through human persuasion but Spirit-empowered demonstration of Christ's victory over sin, Satan, sickness, and death.

## Historical Context

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Philip's Samaritan mission (Acts 8:4-25) follows Stephen's martyrdom and persecution-driven dispersion. Samaritans, despised by Jews due to mixed ancestry and heterodox worship (John 4:9), now receive the gospel—a radical development in early Christianity's expansion.

Ancient exorcisms existed in pagan and Jewish contexts, but Christian exorcisms carried distinctive authority—power in Jesus' name, not magical incantations. The visible miracles verified the invisible spiritual reality of salvation. Around 35-37 CE, this ministry established Christianity's movement beyond ethnic Judaism toward universal scope.

## Related Passages

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**James 2:17** — Faith and works

**Hebrews 11:1** — Definition of faith

## Study Questions

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1. How do miracles serve to authenticate the gospel message without replacing Word-centered ministry?
2. What does deliverance from unclean spirits teach about the comprehensive nature of salvation?
3. In what ways does physical healing point to deeper spiritual healing through Christ?
4. How should Christians today understand spiritual warfare in light of Christ's decisive victory?
5. What does the gospel's reception among despised Samaritans teach about God's inclusive grace?

## Interlinear Text

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πολλοὶ γὰρ τῶν ἐχόντων πνεύματα ἀκάθαρτα  
many For G3588 that were possessed spirits unclean  
G4183 G1063 G2192 G4151 G169

βοῶντα μεγάλῃ φωνῇ ἐξήρχετο· πολλοὶ δὲ  
crying with loud voice came out many with them and  
G994 G3173 G5456 G1831 G4183 G1161

παραλελυμένοι καὶ χωλοὶ ἐθεραπεύθησαν·  
taken with palsies and that were lame were healed  
G3886 G2532 G5560 G2323

## Additional Cross-References

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**Matthew 10:1** (Spirit): And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

**Acts 5:16** (Spirit): There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

**Hebrews 2:4** (Spirit): God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?