Acts 7

Chapter 7 of $28 \cdot 60$ Verses \cdot Authorized King James Version

Stephen's Defense Before the Council

- ¹ Then said the high priest, Are these things so?
- ² And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,
- ³ And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.
- ⁴ Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.
- ⁵ And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.
- ⁶ And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.
- ⁷ And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.
- ⁸ And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.
- ⁹ And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him.

- ¹⁰ And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.
- Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.
- ¹² But when Jacob heard that there was corn in Egypt, he sent out our fathers first.
- ¹³ And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.
- ¹⁴ Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.
- ¹⁵ So Jacob went down into Egypt, and died, he, and our fathers,
- ¹⁶ And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem.
- 17 But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,
- ¹⁸ Till another king arose, which knew not Joseph.
- ¹⁹ The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.
- 20 In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:
- ²¹ And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.
- ²² And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.
- And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

- 24 And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:
- ²⁵ For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.
- ²⁶ And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?
- ²⁷ But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?
- ²⁸ Wilt thou kill me, as thou diddest the Egyptian yesterday?
- ²⁹ Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.
- ³⁰ And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.
- ³¹ When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the Lord came unto him,
- ³² Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.
- ³³ Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.
- ³⁴ I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
- ³⁵ This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.
- 36 He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

- ³⁷ This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.
- ³⁸ This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:
- ³⁹ To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,
- ⁴⁰ Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.
- 41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.
- Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?
- 43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.
- ⁴⁴ Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.
- Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David:
- 46 Who found favour before God, and desired to find a tabernacle for the God of Jacob.
- ⁴⁷ But Solomon built him an house.
- 48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

- ⁴⁹ Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?
- ⁵⁰ Hath not my hand made all these things?
- ⁵¹ Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.
- ⁵² Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:
- ⁵³ Who have received the law by the disposition of angels, and have not kept it.

The Stoning of Stephen

- 54 When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.
- ⁵⁵ But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
- 56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.
- 57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,
- ⁵⁸ And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.
- ⁵⁹ And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.
- ⁶⁰ And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

HEBREW & GREEK WORD STUDIES

Angel — ἄγγελος (Angelos)

Angel, messenger

The Greek **angelos** (ἄγγελος) means angel or messenger. Angels announced Christ's birth (Luke 2:9-14), ministered to Him (Matthew 4:11), and will accompany His return (Matthew 25:31).

Covenant — διαθήκη (Diatheke)

Covenant, testament

The Greek **diatheke** (διαθήκη) means covenant or testament—a binding arrangement. The New Covenant (Jeremiah 31:31-34) is ratified by Christ's blood, surpassing the old (Hebrews 8:6-13).

Glory — δόξα (Doxa)

Glory, majesty, splendor

The Greek **doxa** ($\delta\delta\xi\alpha$) means glory, splendor, or magnificence—the radiant manifestation of God's perfection. Christ revealed the Father's glory: 'we beheld his glory' (John 1:14).

God — Θεός (Theos)

God

The Greek **Theos** ($\Theta \epsilon \acute{o} \varsigma$) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

Heaven — οὐρανός (Ouranos)

Heaven, sky

The Greek **ouranos** (οὐρανός) denotes heaven—God's throne and the believer's eternal home. Jesus taught His disciples to pray 'Our Father which art in heaven' (Matthew 6:9) and promised to prepare a place there (John 14:2).

Holy — ἄγιος (Hagios)

Holy, sacred, set apart

The Greek **hagios** (ἄγιος) denotes holiness—moral purity and separation unto God. Believers are called 'saints' (hagioi), those set apart for God through Christ's sanctifying work.

Law — νόμος (Nomos)

Law

The Greek **nomos** (ν ó μ o ς) denotes law—particularly the Mosaic law. While believers are not under law but under grace (Romans 6:14), Christ fulfilled the law (Matthew 5:17) and wrote it on believers' hearts (Hebrews 8:10).

Lord — Κύριος (Kurios)

Lord, Master

The Greek Kurios (Kúριος) means 'lord' or 'master,' used both for human masters and divinely for God the Father and Jesus Christ. Its application to Jesus affirms His deity, as it translates YHWH in the Septuagint.

Prophet — προφήτης (Prophētēs)

Prophet

The Greek **prophētēs** (προφήτης) denotes a prophet—one who speaks forth God's message. Jesus was recognized as 'a prophet mighty in deed and word' (Luke 24:19), fulfilling and surpassing the prophetic office.

Sacrifice — θυσία (Thusia)

Sacrifice, offering

The Greek **thusia** ($\theta \nu \sigma(\alpha)$ means sacrifice or offering. Christ offered Himself as the perfect sacrifice 'once for all' (Hebrews 10:10), ending the need for repeated animal sacrifices.

Sin — ἀμαρτία (Hamartia)

Sin, missing the mark

The Greek **hamartia** ($\dot{\alpha}\mu\alpha\rho\tau(\alpha)$ means sin—missing the target of God's perfection. 'All have sinned and fall short of the glory of God' (Romans 3:23), requiring Christ's atoning sacrifice.

Spirit — πνεῦμα (Pneuma)

Spirit, wind, breath

The Greek **pneuma** ($\pi\nu\epsilon\tilde{\nu}\mu\alpha$) means spirit, wind, or breath—the immaterial aspect of persons. The Holy Spirit (Pneuma Hagion) is the third person of the Trinity, dwelling in believers.

Word — λόγος (Logos)

Word, reason, message

The Greek **Logos** (Λόγος) means word, reason, or message—the rational principle underlying reality. John identifies Christ as the eternal Logos: 'In the beginning was the Word' (John 1:1).

CROSS REFERENCES

Acts 7:2 Parallel theme: Acts 22:1; Genesis 11:31; 15:7. Glory: Psalms 29:3; John 1:14;

Hebrews 1:3. **References God:** Nehemiah 9:7

Acts 7:3 Parallel theme: Genesis 12:1; 15:7; Joshua 24:3; Hebrews 11:8

Acts 7:5 Parallel theme: Genesis 12:7; 13:15; 17:8; 26:3. Covenant: Genesis 15:18

Acts 7:6 Parallel theme: Genesis 15:13. References God: Galatians 3:17

Acts 7:7 References God: Exodus 3:12

Acts 7:8 Parallel theme: Acts 2:29; Genesis 35:16

Acts 7:9 References Egypt: Genesis 39:2; 39:5; 45:4. Parallel theme: Psalms 105:17; Isaiah

43:2; Matthew 27:18. **References God:** Isaiah 41:10

Acts 7:10 Kingdom: 2 Timothy 4:18. Parallel theme: Genesis 42:6; 48:16; Psalms 22:24;

37:40; Proverbs 2:6; 3:4; 16:7; James 5:11. **Creation:** Revelation 7:14

Acts 7:14 Parallel theme: Exodus 1:5; Deuteronomy 10:22

Acts 7:15 Parallel theme: Genesis 49:33; Exodus 1:6

Acts 7:16

Parallel theme: Exodus 13:19; Joshua 24:32. References Abraham: Genesis 23:16; 50:13

Acts 7:17 References God: Acts 7:6; 13:17

Acts 7:18 Kingdom: Exodus 1:8

Acts 7:19 Parallel theme: Psalms 105:25

Acts 7:20 References Moses: Hebrews 11:23

Acts 7:22 Parallel theme: 2 Chronicles 9:22; Isaiah 19:11; Daniel 1:4

Acts 7:23 Parallel theme: Proverbs 21:1

Acts 7:27 Judgment: Acts 7:35; Luke 12:14

Acts 7:30 Parallel theme: Acts 7:17; 7:32; 7:35; Exodus 3:6; 7:7; Psalms 66:12; Isaiah 43:2;

63:9; Mark 12:26. **References Lord:** Deuteronomy 4:20

Acts 7:32 References God: Exodus 3:6; Matthew 22:32

Acts 7:33 Holy: Exodus 3:5; Joshua 5:15; 2 Peter 1:18. Parallel theme: Ecclesiastes 5:1

Acts 7:34 Parallel theme: Exodus 3:14; 4:31; Psalms 106:44; John 6:38. References Egypt:

Nehemiah 9:9

Acts 7:35

Parallel theme: Numbers 20:16; Luke 19:14. **Judgment:** Psalms 75:7. **References God:** Exodus 14:19

Acts 7:36 Parallel theme: Exodus 14:21; 16:35. References Egypt: Exodus 12:41; 33:1

Acts 7:37 Parallel theme: Acts 7:38; Mark 9:7; Luke 9:35; John 18:37

Acts 7:38 Parallel theme: Acts 7:53; Deuteronomy 33:4; Isaiah 63:9; John 1:17; Romans 3:2;

Hebrews 5:12; 1 Peter 4:11

Acts 7:39 References Egypt: Exodus 16:3; Numbers 11:5

Acts 7:40 References God: Exodus 32:1; 32:23

Acts 7:41 Creation: Nehemiah 9:18

Acts 7:42

References God: Joshua 24:20; Ezekiel 20:39. Sacrifice: Jeremiah 19:13. Worship: Deuteronomy 4:19; 2 Kings 17:16; Ezekiel 8:16. Parallel theme: Acts 7:36; Isaiah 63:10; 66:4; Hosea 4:17

Acts 7:43 Parallel theme: 2 Kings 18:11. Creation: 2 Kings 21:6

Acts 7:44 Parallel theme: Exodus 25:40. Temple: Exodus 38:21

Acts 7:45 Parallel theme: Acts 13:19; Joshua 18:1; 23:9; Psalms 44:2. References God: Joshua 24:18

Acts 7:46 Parallel theme: Acts 13:22; 1 Samuel 16:1; 2 Samuel 6:21

Acts 7:47 Parallel theme: 2 Samuel 7:13; 1 Kings 8:20

Acts 7:48 Parallel theme: Deuteronomy 32:8; 1 Kings 8:27; 2 Chronicles 6:18; Psalms 7:17; 91:1; 92:8; Daniel 4:17; 4:34. **Creation:** Psalms 91:9. **Temple:** Psalms 46:4

Acts 7:49

References Lord: 1 Kings 22:19; Psalms 11:4; Isaiah 66:1; Jeremiah 23:24. **Parallel theme:** Matthew 23:22; 24:2; John 4:21; Revelation 3:21

Acts 7:50 Creation: Acts 14:15; Jeremiah 32:17

Acts 7:51 Parallel theme: Exodus 32:9; 33:3; 33:5; Leviticus 26:41; Deuteronomy 10:16; Jeremiah 4:4. Holy: Isaiah 63:10; Ephesians 4:30. Spirit: Acts 6:10; Philippians 3:3

Acts 7:52 Prophecy: 1 Kings 19:10; 2 Chronicles 36:16; Nehemiah 9:26; Jeremiah 2:30; Matthew 5:12; 1 Thessalonians 2:15; Revelation 19:10. Righteousness: Acts 22:14; 1 John 2:1

Acts 7:53 Word: Deuteronomy 33:2; John 7:19; Galatians 3:19; 6:13; Hebrews 2:2. Parallel theme: Acts 7:38

Acts 7:54 Parallel theme: Acts 5:33; Job 16:9; Psalms 35:16; Matthew 13:50; 25:30; Luke 13:28

Acts 7:55 References God: Mark 16:19. Glory: John 12:41; 2 Corinthians 4:6; Hebrews 1:3. Spirit: Acts 6:10. Holy: Acts 2:4; 6:5. Parallel theme: Acts 6:8; Hebrews 8:1

Acts 7:56 References God: Matthew 3:16; Revelation 11:19. Parallel theme: Acts 10:11; 10:16; Revelation 4:1; 19:11

Acts 7:57 Parallel theme: Acts 23:27; Psalms 58:4; Zechariah 7:11

Acts 7:58 Parallel theme: Acts 8:1; 22:4; 22:20; Numbers 15:35; Luke 4:29. Witness: Acts 6:13; Deuteronomy 17:7; 1 Kings 21:13

Acts 7:59 Spirit: Psalms 31:5; Luke 23:46. **References Lord:** Acts 2:21; 22:16; Joel 2:32.

Parallel theme: Acts 9:14. References Jesus: 1 Corinthians 1:2

Acts 7:60 Parallel theme: Acts 9:40; 13:36; 20:36; 21:5; Matthew 5:44; Luke 6:28; 22:41; 23:34; 1 Corinthians 15:18; 15:20

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