

# Acts 6

Chapter 6 of 28 · 15 Verses · Authorized King James Version

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## Seven Chosen to Serve

**1** And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

**2** Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.

**3** Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

**4** But we will give ourselves continually to prayer, and to the ministry of the word.

**5** And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

**6** Whom they set before the apostles: and when they had prayed, they laid their hands on them.

**7** And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

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## Stephen's Arrest

**8** And Stephen, full of faith and power, did great wonders and miracles among the people.

**9** Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

**10** And they were not able to resist the wisdom and the spirit by which he spake.

**11** Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God.

**12** And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council,

**13** And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:

**14** For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us.

**15** And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

## HEBREW & GREEK WORD STUDIES

### Angel — ἄγγελος (Angelos)

Angel, messenger

The Greek **angelos** (ἄγγελος) means angel or messenger. Angels announced Christ's birth (Luke 2:9-14), ministered to Him (Matthew 4:11), and will accompany His return (Matthew 25:31).

### Apostle — ἀπόστολος (Apostolos)

Apostle, sent one

The Greek **apostolos** (ἀπόστολος) means apostle or sent one—an authorized messenger. The twelve apostles were chosen by Christ and empowered as His witnesses, laying the foundation of the church (Ephesians 2:20).

### Faith — πίστις (Pistis)

Faith, belief, trust

The Greek **pistis** (πίστις) denotes faith, belief, or trust—confidence in God's character and promises. It's both intellectual assent and relational trust, central to justification (Romans 5:1).

### God — Θεός (Theos)

God

The Greek **Theos** (Θεός) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

**Holy** — ἅγιος (Hagios)

Holy, sacred, set apart

The Greek **hagios** (ἅγιος) denotes holiness—moral purity and separation unto God. Believers are called 'saints' (hagioi), those set apart for God through Christ's sanctifying work.

**Law** — νόμος (Nomos)

Law

The Greek **nomos** (νόμος) denotes law—particularly the Mosaic law. While believers are not under law but under grace (Romans 6:14), Christ fulfilled the law (Matthew 5:17) and wrote it on believers' hearts (Hebrews 8:10).

**Spirit** — πνεῦμα (Pneuma)

Spirit, wind, breath

The Greek **pneuma** (πνεῦμα) means spirit, wind, or breath—the immaterial aspect of persons. The Holy Spirit (Pneuma Hagion) is the third person of the Trinity dwelling in believers.

**Word** — λόγος (Logos)

Word, reason, message

The Greek **Logos** (Λόγος) means word, reason, or message—the rational principle underlying reality. John identifies Christ as the eternal Logos: 'In the beginning was the Word' (John 1:1).

## CROSS REFERENCES

**Acts 6:1** **Parallel theme:** Acts 2:41; 2:47; 4:4; 4:35; 5:14; 6:7; 9:39; 9:41; 11:20; James 5:9

**Acts 6:2** **Parallel theme:** Nehemiah 6:3; 2 Timothy 2:4

**Acts 6:3** **Parallel theme:** Acts 1:21; 6:6; 22:12; Deuteronomy 1:13; Isaiah 28:26; 3 John 1:12.

**Holy:** Acts 2:4; 10:22; 1 Timothy 5:10. **Spirit:** Isaiah 28:6

**Acts 6:4** **Prayer:** Acts 1:14; 2:42; Romans 1:9. **Word:** 2 Timothy 4:2

### Acts 6:5

**Faith:** Acts 6:8; 11:24. **Parallel theme:** Acts 11:19; 13:1; 21:8; Proverbs 15:23. **Holy:** Acts 6:3.

**Spirit:** Acts 6:10

### Acts 6:6

**Parallel theme:** Acts 8:17; 9:17; Numbers 8:10; 1 Timothy 4:14; 5:22; 2 Timothy 1:6. **Prayer:** Acts 1:24; 13:3

### Acts 6:7

**Word:** Acts 12:24; 19:20. **References God:** Colossians 1:6. **Parallel theme:** Hebrews 5:9. **Faith:** Acts 14:22; Romans 1:5; 16:26

## Acts 6:8

**Faith:** Acts 6:5; John 4:48; 1 Timothy 3:13. **Parallel theme:** Acts 6:3; 6:10; 6:15; 7:55; 8:6; Ephesians 4:11

**Acts 6:9** **Parallel theme:** Acts 15:23; 15:41; 16:6; 18:24; 19:10; 21:27; 22:3; 23:34; Matthew 27:32; Mark 13:9

**Acts 6:10** **Parallel theme:** Exodus 4:12; Luke 21:15; John 7:46. **Spirit:** Acts 7:51; Job 32:8; Luke 1:17; 1 Corinthians 2:4

**Acts 6:12** **Parallel theme:** Acts 14:2; Proverbs 15:18

**Acts 6:13** **Word:** Acts 6:11. **Holy:** Acts 21:28

## Acts 6:14

**References Moses:** Acts 15:1; 21:21. **Parallel theme:** Acts 25:8; 26:3; 28:17; Daniel 9:26; Luke 21:6; Galatians 3:19; 3:23. **References Jesus:** John 4:21

**Acts 6:15** **Parallel theme:** Ecclesiastes 8:1; Matthew 17:2; 2 Corinthians 3:18. **Kingdom:** Matthew 13:43

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