

Acts 5:16

Authorized King James Version (KJV)

There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Analysis

The expansion - 'there came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one' - describes gospel's centrifugal force. Jerusalem became healing center, drawing regional crowds. The inclusive statement 'healed every one' (Greek 'hapantes') emphasizes complete success rate, validating divine power. Distinguishing 'sick folks' from 'vexed with unclean spirits' recognizes both natural illness and demonic oppression, with Christ's power addressing both.

Historical Context

Regional pilgrimage to Jerusalem for healing paralleled temple worship patterns but now centered on apostolic ministry. 'Cities round about' included Judea and Samaria, fulfilling Acts 1:8's geographical expansion. Complete healing success contrasted with pagan healing shrines' limited results.

Related Passages

1 John 4:8 — God is love

1 Corinthians 13:4 — Characteristics of love

Study Questions

1. What does 'healed every one' teach about God's power and willingness to heal?
2. How does distinguishing physical illness from spiritual oppression inform compassionate ministry?

Interlinear Text

συνήρχετο δὲ καὶ τὸ πλῆθος τῶν πέριξ πόλεων
There came G1161 **also** G3588 **a multitude** G4128 **round about** G4038 **out of the cities** G4172
G4905 G2532 G3588 G4038 G4172

εἰς Ἱερουσαλήμ φέροντες ἀσθενεῖς καὶ ὄχλουμένους
unto **Jerusalem** **bringing** **sick** **also** **them which were vexed**
G1519 G2419 G5342 G772 G2532 G3791

ὑπὸ πνευμάτων ἀκαθάρτων οἵτινες ἐθεραπεύοντο ἀπαντες
with **spirits** **unclean** **and they** **were healed** **every one**
G5259 G4151 G169 G3748 G2323 G537

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