

Acts 4

Chapter 4 of 28 · 37 Verses · Authorized King James Version

Peter and John Before the Council

¹ And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,

² Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

³ And they laid hands on them, and put them in hold unto the next day: for it was now eventide.

⁴ Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

⁵ And it came to pass on the morrow, that their rulers, and elders, and scribes,

⁶ And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

⁷ And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

⁸ Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

⁹ If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

¹⁰ Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

11 This is the stone which was set at nought of you builders, which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed standing with them, they could say nothing against it.

15 But when they had commanded them to go aside out of the council, they conferred among themselves,

16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.

17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18 And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

20 For we cannot but speak the things which we have seen and heard.

21 So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.

22 For the man was above forty years old, on whom this miracle of healing was shewed.

The Believers Pray for Boldness

23 And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:

25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

28 For to do whatsoever thy hand and thy counsel determined before to be done.

29 And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,

30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus.

31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

Believers Share All Things

32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus,

37 Having land, sold it, and brought the money, and laid it at the apostles' feet.

HEBREW & GREEK WORD STUDIES

Apostle — ἀπόστολος (Apostolos)

Apostle, sent one

The Greek **apostolos** (ἀπόστολος) means apostle or sent one—an authorized messenger. The twelve apostles were chosen by Christ and empowered as His witnesses, laying the foundation of the church (Ephesians 2:20).

Believe — πιστεύω (Pisteuo)

To believe, trust, have faith

The Greek **pisteuo** (πιστεύω) means to believe or trust—active reliance upon Christ. 'For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish' (John 3:16).

God — Θεός (Theos)

God

The Greek **Theos** (Θεός) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

Grace — χάρις (Charis)

Grace, favor

The Greek **charis** (χάρις) denotes unmerited divine favor—God's kindness toward the undeserving. Salvation is 'by grace through faith' (Ephesians 2:8), not human merit.

Heaven — οὐρανός (Ouranos)

Heaven, sky

The Greek **ouranos** (οὐρανός) denotes heaven—God's throne and the believer's eternal home. Jesus taught His disciples to pray 'Our Father which art in heaven' (Matthew 6:9) and promised to prepare a place there (John 14:2).

Holy — ἅγιος (Hagios)

Holy, sacred, set apart

The Greek **hagios** (ἅγιος) denotes holiness—moral purity and separation unto God. Believers are called 'saints' (hagioi), those set apart for God through Christ's sanctifying work.

Lord — Κύριος (Kurios)

Lord, Master

The Greek **Kurios** (Κύριος) means 'lord' or 'master,' used both for human masters and divinely for God the Father and Jesus Christ. Its application to Jesus affirms His deity, as it translates YHWH in the Septuagint.

Priest — ἱερεύς (Hiereus)

Priest

The Greek **hiereus** (ἱερεύς) means priest. Christ is our eternal High Priest (Hebrews 4:14) after the order of Melchizedek, and believers form a 'royal priesthood' (1 Peter 2:9).

Resurrection — ἀνάστασις (Anastasis)

Resurrection, rising

The Greek **anastasis** (ἀνάστασις) means resurrection—rising from death to life. Christ's resurrection is the 'firstfruits' (1 Corinthians 15:20), guaranteeing believers' future bodily resurrection and victory over death.

Salvation — σωτηρία (Soteria)

Salvation, deliverance

The Greek **soteria** (σωτηρία) denotes salvation, deliverance, or preservation—rescue from sin's penalty and power. It encompasses justification, sanctification, and glorification.

Save — σώζω (Sozo)

To save, deliver, heal

The Greek **sozo** (σώζω) means to save—deliverance from sin, death, and judgment. 'Believe on the Lord Jesus Christ, and thou shalt be saved' (Acts 16:31). The word also encompasses physical healing and spiritual wholeness.

Truth — ἀλήθεια (Aletheia)

Truth, reality

The Greek **aletheia** (ἀλήθεια) denotes truth or reality—that which corresponds to actuality. Jesus declared, 'I am the way, the truth, and the life' (John 14:6), embodying ultimate reality.

Word — λόγος (Logos)

Word, reason, message

The Greek **Logos** (Λόγος) means word, reason, or message—the rational principle underlying reality. John identifies Christ as the eternal Logos: 'In the beginning was the Word' (John 1:1).

CROSS REFERENCES

Acts 4:1 **Parallel theme:** Acts 5:26; 6:12; Matthew 3:7; Luke 22:4. **Temple:** Acts 5:24

Acts 4:2 **Resurrection:** Acts 17:18; Romans 8:11. **Parallel theme:** Acts 13:45

Acts 4:3 **Parallel theme:** Acts 5:18

Acts 4:4 **Word:** Acts 2:41

Acts 4:5 **Parallel theme:** Acts 4:8

Acts 4:6 **References John:** Luke 3:2. **Parallel theme:** Matthew 26:3; John 18:24

Acts 4:7 **Parallel theme:** Acts 5:40; Matthew 21:23; Mark 11:28; John 2:18

Acts 4:8 **Holy:** Acts 2:4; 4:31; 7:55. **Parallel theme:** Luke 23:13

Acts 4:9 **Parallel theme:** Acts 3:7; 1 Peter 4:14. **Good:** John 10:32

Acts 4:10

Resurrection: Acts 3:6; Romans 1:4. **Cross:** Acts 2:36. **References God:** Acts 28:28; Daniel 3:18

Acts 4:11 **Parallel theme:** Isaiah 28:16; Zechariah 3:9

Acts 4:12 **Parallel theme:** Psalms 45:17; Luke 24:47; John 3:36; 14:6; 1 Corinthians 3:11; Colossians 1:23; Hebrews 12:25; Revelation 20:15. **Salvation:** Matthew 1:21; Hebrews 2:3

Acts 4:13 **Parallel theme:** John 7:15; 1 Corinthians 1:27. **References Jesus:** Matthew 11:25. **References Peter:** Matthew 26:73

Acts 4:14 **Parallel theme:** Acts 19:36

Acts 4:15 **Parallel theme:** Matthew 5:22

Acts 4:16 **Parallel theme:** Acts 6:10; Luke 21:15; John 12:18

Acts 4:17 **Parallel theme:** Acts 5:24; 5:28; 1 Thessalonians 1:8

Acts 4:18 **References Jesus:** Acts 5:40. **Parallel theme:** Acts 5:20

Acts 4:19 **References God:** Acts 5:29; Exodus 1:17; Daniel 3:18; Matthew 22:21; 1 Timothy 2:3. **Judgment:** John 7:24; 1 Corinthians 10:15. **Parallel theme:** 1 Kings 22:14

Acts 4:20

Parallel theme: Acts 2:32; 3:15; 5:32; 18:5; 22:15; Numbers 22:38; 23:20; Jeremiah 4:19; 20:9; Ezekiel 3:11

Acts 4:21

Parallel theme: Acts 5:26; Matthew 21:46; Luke 20:6; 20:19; 22:2. **Glory:** Matthew 9:8

Acts 4:22 **Parallel theme:** Acts 3:2; 9:33; Matthew 9:20; Luke 13:11; John 5:5; 9:1

Acts 4:23

Parallel theme: Acts 16:40; Psalms 16:3; 42:4; 119:63; Proverbs 13:20; Malachi 3:16

Acts 4:24

Creation: Exodus 20:11; 2 Kings 19:15; Nehemiah 9:6; Isaiah 51:12; Jeremiah 32:17. **References Lord:** Jeremiah 20:13

Acts 4:25 **References David:** Acts 1:16

Acts 4:26 **Kingdom:** Psalms 2:2; Revelation 17:17. **Parallel theme:** Acts 10:38; Daniel 9:24; Hebrews 1:9. **References Lord:** Luke 4:18

Acts 4:27 **Holy:** Acts 4:30. **Parallel theme:** Matthew 27:2; Luke 9:22

Acts 4:28 **Parallel theme:** Acts 2:23; Genesis 50:20; Isaiah 46:10; Matthew 26:24

Acts 4:29 **Parallel theme:** Acts 4:13; 4:21; 19:8. **Word:** Acts 4:31; 13:46; 14:3; Philippians 1:14. **References Lord:** Acts 9:27; 28:31; 2 Timothy 4:17

Acts 4:30 **Holy:** Acts 4:27. **References Jesus:** Acts 3:6. **Parallel theme:** Jeremiah 15:15

Acts 4:31 **Prayer:** Matthew 21:22. **Parallel theme:** Acts 2:2; Isaiah 65:24; John 14:12; 15:16. **Holy:** Acts 2:4. **Word:** Acts 4:29; John 15:7; Philippians 1:14. **References God:** James 1:5

Acts 4:32 **Parallel theme:** Acts 1:14; 2:1; 2 Chronicles 30:12; Jeremiah 32:39; John 17:11; Romans 12:5; 1 Corinthians 1:10; 2 Corinthians 13:11; 1 Peter 3:8. **Faith:** Philippians 1:27

Acts 4:33 **Grace:** John 1:16. **Witness:** Acts 1:8; Hebrews 2:4. **Resurrection:** Acts 1:22. **References Jesus:** Acts 4:30; Luke 2:52. **References Lord:** Acts 2:47; Mark 16:20. **Parallel theme:** 1 Thessalonians 1:5

Acts 4:34 **Parallel theme:** Acts 2:45; Deuteronomy 2:7; Matthew 19:21; Mark 10:21; Luke 12:33; 16:9; 22:35; 1 Timothy 6:19

Acts 4:35 **Parallel theme:** Acts 2:45; 4:37; 5:2

Acts 4:36 **Parallel theme:** Acts 11:30; 15:37; 15:39; 21:16; Mark 3:17; 1 Corinthians 9:6; Galatians 2:1; 2:9; 2:13

Acts 4:37 **Parallel theme:** Matthew 19:29

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