

# Acts 3:13

Authorized King James Version (KJV)

The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.

## Analysis

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Peter's proclamation centers on 'his Son Jesus' - emphasizing divine Sonship. The phrase 'glorified his Son' connects to Isaiah's Suffering Servant. Peter boldly indicts his audience: 'ye delivered up, and denied him' - confronting corporate guilt while offering mercy.

## Historical Context

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The titles 'God of Abraham, Isaac, and Jacob' connected Jesus to covenant history. Peter accused the Jerusalem crowd of complicity in Christ's death, a bold accusation to those gathered for worship.

## Related Passages

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**Matthew 25:31** — Final judgment

**Romans 2:1** — Judging others

**Psalms 19:1** — Heavens declare God's glory

**Genesis 1:1** — Creation of heavens and earth

## Study Questions

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1. How does Peter's boldness in confronting sin challenge comfortable evangelism?
2. What does calling Jesus 'his Son' affirm about Christ's divine nature?

## Interlinear Text

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ὁ θεὸς Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ ὁ θεὸς  
G3588 **The God** G2316 **of Abraham** G11 **and** G2532 **of Isaac** G2464 **and** G2532 **of Jacob** G2384 G3588 **The God** G2316  
τῶν πατέρων ἡμῶν ἐδόξασεν τὸν παῖδα αὐτόν Ἰησοῦν  
G3588 **fathers** G3962 **of our** G2257 **hath glorified** G1392 G3588 **Son** G3816 **him** G846 **Jesus** G2424  
ὃν ὑμεῖς παρεδώκατε καὶ ἡρνήσασθε αὐτόν κατὰ  
**whom** G3739 **ye** G5210 **delivered up** G3860 **and** G2532 **denied** G720 **him** G846 **in** G2596  
πρόσωπον Πιλάτου κρίναντος ἐκείνου ἀπολύειν·  
**the presence** G4383 **of Pilate** G4091 **when he was determined** G2919 **him** G1565 **go** G630

## Additional Cross-References

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**Acts 7:32** (References God): Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

**Matthew 22:32** (References God): I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

**Hebrews 2:9** (Glory): But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

**Exodus 3:6** (References God): Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

**John 19:12** (Parallel theme): And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

**John 19:15** (Parallel theme): But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

**John 18:40** (Parallel theme): Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.