

Acts 28

Chapter 28 of 28 · 31 Verses · Authorized King James Version

Paul on Malta

- ¹ And when they were escaped, then they knew that the island was called Melita.
- ² And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.
- ³ And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.
- ⁴ And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.
- ⁵ And he shook off the beast into the fire, and felt no harm.
- ⁶ Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.
- ⁷ In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.
- ⁸ And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.
- ⁹ So when this was done, others also, which had diseases in the island, came, and were healed:
- ¹⁰ Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.

Paul Arrives at Rome

11 And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux.

12 And landing at Syracuse, we tarried there three days.

13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

Paul Preaches in Rome

17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.

18 Who, when they had examined me, would have let me go, because there was no cause of death in me.

19 But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of.

20 For this cause therefore have I called for you, to see you, and to speak with you: because that for the hope of Israel I am bound with this chain.

21 And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that every where it is spoken against.

23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.

24 And some believed the things which were spoken, and some believed not.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

HEBREW & GREEK WORD STUDIES

God — Θεός (Theos)

God

The Greek **Theos** (Θεός) refers to deity, used both for the one true God and false gods. Context determines whether it denotes the Father specifically or the Godhead generally.

Holy — ἅγιος (Hagios)

Holy, sacred, set apart

The Greek **hagios** (ἅγιος) denotes holiness—moral purity and separation unto God. Believers are called 'saints' (hagioi), those set apart for God through Christ's sanctifying work.

Hope — ἐλπίς (Elpis)

Hope, expectation

The Greek **elpis** (ἐλπίς) denotes hope—confident expectation of good. This hope is 'an anchor of the soul' (Hebrews 6:19), grounded in Christ's resurrection and the believer's future inheritance (1 Peter 1:3-4).

Kingdom — βασιλεία (Basileia)

Kingdom, reign

The Greek **basileia** (βασιλεία) means kingdom—both the realm ruled and the exercise of royal authority. The 'kingdom of God' is central to Jesus' teaching, representing God's saving rule breaking into history.

Lord — Κύριος (Kurios)

Lord, Master

The Greek **Kurios** (Κύριος) means 'lord' or 'master,' used both for human masters and divinely for God the Father and Jesus Christ. Its application to Jesus affirms His deity, as it translates YHWH in the Septuagint.

Prophet — προφήτης (Prophētēs)

Prophet

The Greek **prophētēs** (προφήτης) denotes a prophet—one who speaks forth God's message. Jesus was recognized as 'a prophet mighty in deed and word' (Luke 24:19), fulfilling and surpassing the prophetic office.

Salvation — σωτηρία (Soteria)

Salvation, deliverance

The Greek **soteria** (σωτηρία) denotes salvation, deliverance, or preservation—rescue from sin's penalty and power. It encompasses justification, sanctification, and glorification.

Word — λόγος (Logos)

Word, reason, message

The Greek **Logos** (Λόγος) means word, reason, or message—the rational principle underlying reality. John identifies Christ as the eternal Logos: 'In the beginning was the Word' (John 1:1).

CROSS REFERENCES

Acts 28:1 **Parallel theme:** Acts 27:26; 27:39; 27:44

Acts 28:2 **Parallel theme:** Acts 28:4; Matthew 10:42; Romans 1:14; 1 Corinthians 14:11; 2 Corinthians 11:27; Colossians 3:11; Hebrews 13:2

Acts 28:3 **Parallel theme:** Matthew 12:34; 23:33

Acts 28:4 **Parallel theme:** Acts 28:2; 28:5; Luke 13:2; 13:4

Acts 28:5 **Parallel theme:** Psalms 91:13; Mark 16:18; Luke 10:19

Acts 28:6 **References God:** Acts 12:22

Acts 28:8 **Prayer:** Acts 9:40. **Parallel theme:** Matthew 9:18; 10:1; 10:8; Mark 6:5; 16:18; 1 Corinthians 12:9; 12:28

Acts 28:9 **Parallel theme:** Acts 5:12; 5:15; Matthew 4:24

Acts 28:10 **Parallel theme:** 1 Thessalonians 2:6

Acts 28:11 **Parallel theme:** Acts 27:6

Acts 28:15 **Parallel theme:** Hebrews 13:3

Acts 28:16 **References Paul:** Acts 24:23; 27:3

Acts 28:17 **Parallel theme:** Acts 6:14; 25:8. **References Paul:** Acts 25:10

Acts 28:18 **Parallel theme:** Acts 23:29

Acts 28:19 **Parallel theme:** Acts 25:21; 25:25; 26:32

Acts 28:20 **Parallel theme:** Acts 21:33; 26:29; Ephesians 6:20; Philippians 1:13; 2 Timothy 2:9. **Hope:** Acts 23:6; 24:15

Acts 28:21 **Parallel theme:** Isaiah 41:11; 50:8; 54:17

Acts 28:22 **Parallel theme:** Acts 24:14; Luke 2:34; 1 Peter 2:12; 3:16

Acts 28:23 **Kingdom:** Acts 19:8. **Word:** Acts 18:28

Acts 28:24 **Parallel theme:** Acts 14:4

Acts 28:25 **Prophecy:** Matthew 15:7. **Parallel theme:** Mark 7:6. **Holy:** 2 Peter 1:21

Acts 28:26 **Parallel theme:** Deuteronomy 29:4; Isaiah 29:10; 29:14; 66:4; Jeremiah 5:21; Ezekiel 12:2; Mark 4:12; Luke 8:10; 24:25; 24:45

Acts 28:27 **Parallel theme:** Isaiah 6:10

Acts 28:28 **Parallel theme:** Acts 15:17; 18:6; 22:21; Romans 4:11. **References God:** Acts 11:18; 14:27; 15:14. **Salvation:** Isaiah 49:6; 52:10; Luke 3:6

Acts 28:31 **References Lord:** Acts 4:29; Philippians 1:14; 2 Timothy 4:17. **Kingdom:** Acts 8:12; 20:25; 28:23; Matthew 4:23; Luke 8:1. **References God:** Acts 4:31. **References Jesus:** Acts 5:42

From **KJV Study** · kjevstudy.org

The Authorized King James Version · Public Domain