Acts 24:3

Authorized King James Version (KJV)

We accept it always, and in all places, most noble Felix, with all thankfulness.

Analysis

'We accept it always, and in all places, most noble Felix, with all thankfulness.' Extended flattery preceded the accusation. The exaggerated gratitude contradicted Jewish resentment of Roman rule. Tertullus sacrificed truth for rhetorical advantage.

Historical Context

Jewish leaders actually despised Felix's corrupt administration. This flattery represented pragmatic manipulation, not genuine appreciation.

Related Passages

Romans 1:17 — The righteous shall live by faith

James 2:17 — Faith and works

Study Questions

- 1. When does polite speech cross into manipulative flattery?
- 2. What does this teach about discerning motives behind rhetoric?

Interlinear Text

πάντη it always		καὶ and 62532	Πανταχοῦ in all places	ἀποδεχόμε θ α We accept	κράτιστε most noble	Φῆλιξ Felix _{G5344}
μετὰ with			χαριστίας hankfulness			

Additional Cross-References

Acts 26:25 (Parallel theme): But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

Acts 23:26 (Parallel theme): Claudius Lysias unto the most excellent governor Felix sendeth greeting.

Luke 1:3 (Parallel theme): It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

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